1299 352

TRACT NO. 2712
MARSHALL-HIGHLAND HOMES UNIT NO. 1

BEING A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 28, T.1N., R.4.W., S.B.B.&M., BEING WITHIN THE MUSCUPIABE RANCHO.
SCALE 1"=100'

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in September, 1948 and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 21st day of September, 1948.

Chas. L. Foulke
Registered Civil Engineer No 133

NOTES:

Basis of Bearings - West line of Tract No 1726, as per M.B. 30 Pg. 50 records of San Bernardino County, California.
2"x2" Stakes set at all lot corners, set 3/4" I.P. tagged R.E. 133 where shown thus o.

AUDITOR'S CERTIFICATE

I hereby that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at $

Dated this 17th day of September, 1948

D.W. NICHOLS, County Auditor, San Bernardino County, Calif.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $ has been executed and filed with Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all Taxes, State, County, Municipal, or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said Bond has been duly approved by the said Board of Supervisors.

Dated this day of 1948.

HARDY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors.

By _____ Deputy

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby convey to the City of San Bernardino, a Municipal corporation, an easement and right of way over and across the rear five (5) feet of lots 3 to 12 inclusive for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto, we also dedicate to public use all streets shown within the subdivision.

MARSHALL-HIGHLAND HOMES, INC.

Paul W. Trousdale, President
Chas. H. Church, Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of Los Angeles } S.S.

On this 21st day of SEPTEMBER, 1948, before me THOMAS M. FIEN, a Notary Public in and for said County and State, personally appeared PAUL W. TROUSDALE known to me to be the President and CHAS. H. CHURCH known to me to be the Secretary of MARSHALL-HIGHLAND HOMES, INC, the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year first above written.

Thomas M. Fien
Notary Public in and for said County and State

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino, by Resolution adopted October 25, 1948 approved the attached map, accepted as public all streets and Alley shown upon said map within said subdivision and all easements given

Dated this 17th day of December, 1948

John H. Wilson
City Clerk of San Bernardino, State of California.

I hereby approve the foregoing Resolution.

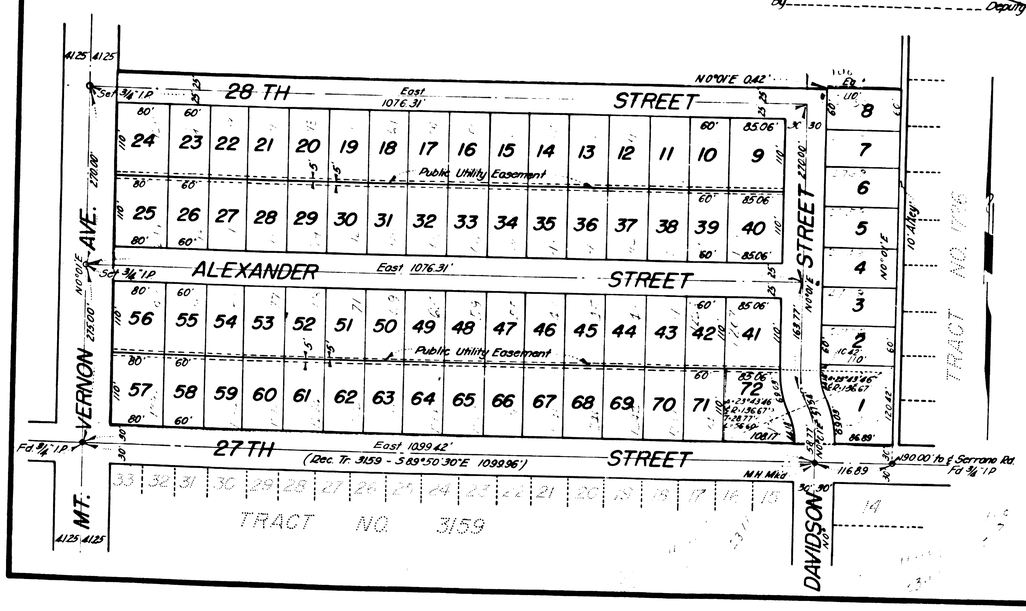
Mayor, City of San Bernardino, State of California.

Map Approved.

Acting City Engineer, City of San Bernardino

I hereby certify that all the street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets, City of San Bernardino



Chas. L. Foulke
Dec 20-1948
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18 Maps

F. Atwood
15.00

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